



# 2015 MONTANA NONRESIDENT SPECIAL MOUNTAIN LION APPLICATION

Applications must be **RECEIVED** by FWP  
no later than 5:00 PM on August 13, 2015

RETURN TO:  
MONTANA FISH, WILDLIFE, & PARKS  
LICENSE SECTION - MTN LION  
1420 EAST 6TH AVENUE  
PO BOX 8009  
HELENA, MT 59620-8009

FWP 2015 FORM/JUNE2015

You are not eligible to apply for these limited licenses if you have already purchased a General Mountain Lion License. If successful in this limited drawing, you will be given the opportunity to purchase a Special Mountain Lion License, which will be valid only in that specific area for the winter season. Unsuccessful applicants for a Special Lion License will be eligible to purchase a Limited Region 2 General Mountain Lion License, valid statewide in any open districts during the fall season without dogs, the archery only season, the late winter season (Feb. 1 - Apr. 14) in Region 2 and in the Missoula Special Management Area. (See 2015 Mountain Lion Hunting Regulations).

## MANDATORY INFORMATION Please Print Clearly

<b>DATE OF BIRTH</b>		MM	DD	YYYY	—	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you have not applied for or purchased a Montana license you will not have an ALS#. You will be issued an ALS# after your application is processed.				
<b>NAME</b>						JR., SR., ETC.		HOME PHONE		WORK PHONE	
FIRST MI LAST											
<b>MAILING ADDRESS</b>						CITY		STATE		ZIP CODE	
<b>PHYSICAL ADDRESS</b>						CITY		STATE		ZIP CODE	
SAME AS MAILING <input type="checkbox"/>											
<input type="checkbox"/> Female						<b>BALD BROWN</b>		<b>BLACK GRAY</b>		<input type="checkbox"/> USA	
<input type="checkbox"/> Male		Feet Inches		WEIGHT		<b>BLACK GRAY</b>		<b>BLUE GREEN</b>		<input type="checkbox"/> OTHER (Please list Country)	
						<b>BLOND RED</b>		<b>BROWN HAZEL</b>			
						Hair Color (Circle One)		Eye Color (Circle One)		COUNTRY	
Last 4 digits of SOCIAL SECURITY #				OCCUPATION		HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 must submit with all hunting license applications a <b>copy</b> of their certificate verifying that he/she has completed a course in hunter education from any state or province.				DEPARTMENT USE ONLY	
<b>X</b>						FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO					
ORIGINAL SIGNATURE OF APPLICANT REQUIRED Do not print. (Faxed or photocopied signature not acceptable) All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302						NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.					

## CONSERVATION LICENSE REQUIREMENT

☐ A 2015 Conservation License is a **prerequisite** to this drawing. If you do not have your 2015 Conservation License, you must check the box to the left and enclose an additional \$10.00.

### CHOOSE ONLY ONE OF THE FOLLOWING SPECIAL MOUNTAIN LION HUNTING DISTRICTS

Administrative Rules of Montana prohibit the submittal of more than one application per species per individual.

REFER TO THE REGULATIONS FOR MORE DETAILS

- |                                 |                                 |                                 |                                 |                                 |                                 |
|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| <input type="checkbox"/> 100-00 | <input type="checkbox"/> 101-00 | <input type="checkbox"/> 102-00 | <input type="checkbox"/> 103-00 | <input type="checkbox"/> 104-00 | <input type="checkbox"/> 109-00 |
| <input type="checkbox"/> 110-00 | <input type="checkbox"/> 120-00 | <input type="checkbox"/> 121-00 | <input type="checkbox"/> 122-00 | <input type="checkbox"/> 123-00 | <input type="checkbox"/> 124-00 |
| <input type="checkbox"/> 130-00 | <input type="checkbox"/> 200-00 | <input type="checkbox"/> 201-00 | <input type="checkbox"/> 202-00 | <input type="checkbox"/> 204-00 | <input type="checkbox"/> 210-00 |
| <input type="checkbox"/> 213-00 | <input type="checkbox"/> 280-00 | <input type="checkbox"/> 283-00 | <input type="checkbox"/> 290-00 |                                 |                                 |

### BONUS POINTS - OPTIONAL

☐ YES ☐ NO

Do you wish to participate in the bonus point system for Mountain Lion? If yes, enclose the extra \$20 fee.

### REMEMBER

- \* Enclose your \$5 nonrefundable application fee.
- \* Nonresidents must pay by money order or cashiers check
- \* Applications may be mailed, hand delivered to any FWP office, or apply "ON LINE" through our website at [fwp.mt.gov](http://fwp.mt.gov).
- \* Have you completed all of the boxes and signed your application?
- \* SEND CASH AT YOUR OWN RISK

### NONRESIDENTS MUST PAY BY MONEY ORDER OR CASHIERS CHECK

Make check payable to: MONTANA FISH, WILDLIFE & PARKS

**COST - \$5.00 nonrefundable application fee**

**Bonus Points:** Remember to enclose \$20.00 fee

CHECK # \_\_\_\_\_

APPLICATION AMOUNT \$ \_\_\_\_\_